

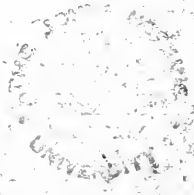




18



ANNUAL  
CATALOGUE  
OF  
**Benedict Institute,**  
AT  
COLUMBIA, S. C.  
1883-1884



# OFFICERS

OF THE

## American Baptist Home Mission Society.

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Vice-Presidents.....	{ HON. J. H. WALKER, Mass.
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Corresponding Secretary.....	REV. HENRY L. MOREHOUSE, D. D., N. Y.
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### MANAGERS.

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Rev. W. H. Parmly, D. D.....	Jersey City, N. J.
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S. S. Constant, Esq.....	New York.
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Chairman of the Executive Board.....	S. S. Constant.
Recording Secretary of Board, and Assistant Treasurer Church Edifice Fund.....	J. Greenwood Snelling.
Assistant Treasurer.....	James M. Whitehead.
Assistant Corresponding Secretary.....	William W. Bliss.

# BENEDICT INSTITUTE,

## CLOSING EXERCISES,

WEDNESDAY, MAY 28th, 1884, at 10 A.M.

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### PROGRAMME.

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#### PRAYER.

#### MUSIC.

ORATION—Filial Obligation.....J. C. DANIELS.\*

ORATION—A Plea for Sabbath Schools.....HENRIETTA ARTHUR.\*

#### MUSIC.

ORATION—Self-Government..... ROSA C. SIMMONS.\*

ORATION—Value of an Inspiration.....ADALINE E. DILLARD.\*

#### MUSIC.

ORATION—Morality of Temperance .....S. A. NEELY.†

ORATION—Society and the Citizen..... A. I. PARKER.†

#### MUSIC.

ORATION—Conditions of Leadership.....MARGARET L. McIVER.†

ORATION—Solution of the Life Problem..... H. M. RAIFORD.†

#### MUSIC.

ORATION—Distinctive Traits of Womanhood..... CLARA F. WHITE.†

ORATION—The Determining Quality in Character.....AGNES M. GILBERT.†

#### MUSIC.

ORATION—Some Race Problems..... A. J. STOKES.§

ORATION—Effect of Government on the Individual.....G. W. RAIFORD.§

#### MUSIC.

CONFERRING DIPLOMAS. DISTRIBUTION OF PRIZES.

#### MUSIC.

#### BENEDICTION.

\* NORMAL.

† ENGLISH.

‡ CLASSICAL.

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#### USHERS:

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I. W. SIMONS

W. B. HAZZARD

C. B. PARKER

I. M. PETERSON

EL. HOLMES

S. W. BAGOT



# BENEDICT INSTITUTE.

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## FACULTY.

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CAGE  
LC2851  
, B4  
B46  
1884

REV. C. E. BECKER, A. M., PRESIDENT.

PROF. L. C. HOPPEL, A. M.

MRS. C. E. BECKER.

MRS. J. R. ARMSTRONG.

MRS. L. C. HOPPEL.

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## STUDENT ASSISTANTS.

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H. M. RAIFORD.

S. A. NEELY.

J. M. WILLIFORD.

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## VISITING BOARD.

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REV. W. J. ALEXANDER.

REV. J. C. BUTLER.

HON. B. W. EDWARDS.

" A. P. DUNBAR.

REV. R. H. GRIFFITH, D.D.

" D. M. PIERCE.

" W. C. LINDSAY.

" E. R. ROBERTS.

# STUDENTS.

## NORMAL DEPARTMENT.

### FIRST YEAR.

Adams, William M.	Gadsden.
Barber, Louisa	Winnsboro.
Belton, George	Ridgeway.
Belton, Eli	Ridgeway.
Brockenton, Addie C.	Darlington.
Brooks, Jannie	Columbia.
Brown, Caroline	Columbia.
Bush, George W.	Knott's Mills.
Caesar, Matilda	Columbia.
Cannon, Mack	Darlington.
Capers, D. B.	Cheraw.
Coltry, Susan	Columbia.
Cook, Addie	Columbia.
Cook, Robert	Columbia.
Cooper, David	Columbia.
Cross, Mary	Columbia.
Daley, Richard	Batesburg.
Daniels, J. A.	Pleasant Cross.
Davis, Dora	Columbia.
Dixon, E. G.	Mannville.
Duncan, Henry	Fort Motte.
Duncan, Samuel L.	Fort Motte.
English, Hattie	Bishopville.
Faison, R. B.	Magnolia.
Ford, Charles	Winnsboro.
Ganaway, Christiana	Columbia.
Gary, Griffin G.	Newberry.
Glymph, Ulysses S.	Columbia.
Goodwin, Eliza	Columbia.
Hair, Alfred	Blackville.
Harrison, Hattie	Columbia.
Haynes, Paul	Arthurs.
Hazard, Whitfield B.	Ridge Spring.
Herbert, George	Newberry.
Herriott, Friday	Camden.
Hilton, Tarleton	Foreston.
Holloway, Mary E.	Edgefield.
Holmes, Eli	Winnsboro.
Holmes, Frank P.	Edgefield.



Holmes, William.....	Mannville.
Hunter, Pinckney.....	Scuffletown.
Jefferson, Fannie.....	Columbia.
Jennings, Adolphus E.....	Orangeburg.
Jenkins, Carrie.....	Columbia.
Kennedy, Mary.....	Columbia.
Kershaw, Annie.....	Columbia.
Logan, Emma.....	Columbia.
Logan, Thomas.....	Richardsonville.
Milligan, Stepney.....	Monck's Corner.
McLester, J. D.....	Camden.
Mills, Louisa.....	Columbia.
Minor, Belle.....	Columbia.
Morrison, Eliza.....	Columbia.
Owens, Henderson W.....	Graham.
Page, Eliza.....	Columbia.
Page, Mary.....	Columbia.
Parrott, Frank.....	Florence.
Pendergrass, Sarah.....	Kingstree.
Peterson, I. N.....	Ridge Spring.
Rabb, Alexander.....	Monticello.
Raiford, Henrietta.....	Ridge.
Reeves, William.....	Mullins' Depot.
Roberson, Jasper.....	Camden.
Robinson, Abram.....	Florence.
Roberts, Maggie.....	Columbia.
Samuels, Isabella.....	St. Matthews.
Sanders, Charlotte.....	Darlington.
Sanders, Eli.....	Bronson's.
Shannon, Ella.....	Packsville.
Shelton, Delphina.....	Columbia.
Shelton, Susan.....	Columbia.
Simmons, Adam.....	Florence.
Simmons, Wamon.....	Florence.
Singleton, Annie.....	Columbia.
Soon, Chloe.....	Cash's Depot
Stewart, Neil C.....	Marion C. H.
Sullivan, Randall.....	Edgefield.
Taylor, Maggie E.....	Columbia.
Tucker, Washington.....	Congaree.
Vann, Alice.....	Columbia.
Wallace, Agnes.....	Columbia.
Wallace, Washington.....	Appleton.
Washington, Holland.....	Arthurs.
Watson, Albert.....	Ridge Spring.
Williams, Julius M.....	Florence.
Wingett, Marshall.....	Darlington.
Wise, Pickens.....	Ridge.

**SECOND YEAR.**

Adams, Eliza.....	Ridgeway.
Bacot, Samuel W.....	Society Hill.
Cain, Minnie.....	Edgefield C. H.
Callaham, P. A.....	Level Land.
Conyers, Malissa.....	Kingstree.
Crawford, Nannie.....	Columbia.
Daniels, John C.....	Allendale.
Diggs, James G.....	Hagood.
Drake, James P.....	Cheraw.
Green, Gertrude.....	Columbia.
Gripper, David B.....	Ridgeway.
Harllee, Robert.....	Kingstree.
Harmon, John E.....	Columbia.
Holland, C. F.....	Aiken.
Holmes, Shidie.....	Edgefield.
Hudson, Jennie.....	Columbia.
Johnson, Julia.....	Florence.
Johnson, Starks W.....	Winnsboro.
Jones, William.....	Columbia.
London, Christiana.....	Cheraw.
Lott, Isaac S.....	Batesburg.
Lott, Walker S.....	Batesburg.
Mills, Stobo.....	Laurens C. H.
Mitchell, Rosa.....	Columbia.
Montgomery, Rosa.....	Greeleyville.
Robinson, Julia.....	Columbia.
Thomas, Anna.....	Ten Mile Hill.

**THIRD YEAR.**

Arthur, Henrietta.....	Cheraw.
Dillard Addie E.....	Columbia.
Flinn, Samuel W.....	Bamberg.
Neal, E. G.....	Concord, Fla.
Ritter, Charles J.....	Allendale.
Simmons, Rosa.....	Darlington.
Simpson, Benj. J.....	Eastover.
Parker, Charles B.....	Columbia.

**ENGLISH DEPARTMENT.****First Year.**

Davis, Samuel L.....	Gadsden.
Posey, Bunyan B.....	Davis' Bridge.

Simons, P. W. .... Columbia.  
 Williford, J. M. .... Level Land.  
 Wilson, John R. .... Columbia.

### Second Year.

Melver, Marg. J. .... Darlington.  
 Neely, S. A. .... Simpson's Mills.  
 Parker, A. I. .... Orangeburg.  
 Raiford, H. M. .... Ridge.

### Third Year.

Gilbert, Mrs. Agnes .... Columbia  
 White, Clara F. .... Charleston.

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## CLASSICAL DEPARTMENT.

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### Third Year.

Raiford, Gilbert W. .... Ridge.  
 Stokes, A. J. .... Orangeburg.

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## MUSICAL DEPARTMENT.

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Brooks, Jannie.	Holmes, Shidie.
Cain, Minnie.	Shannon, Ella.
Dillard, Addie E.	White, Clara F.
Gilbert, Agnes.	Williford, J. M.

## THEOLOGY

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### Regular Course.

CHURCH POLITY, EXEGESIS, CHRISTIAN DOCTRINE.

Arthur, H.	McIver, M. L.	Simons, I. W.
Cooper, D.	Neal, E. G.	Simmons, R.
Davis, S. C.	Neely, S. A.	Simpson, B. J.
Drake, J. P.	Parker, A. I.	Stokes, A. J.
Daniels, J. C.	Posey, B. B.	Wilson, J.
Flinn, S. W.	Raiford, G. W.	Williford, J. M.
Gilbert, A.	Raiford, H. M.	White, C. F.
Harmon, J. E.	Ritter, C. J.	

### Systematic Theology.

Bush, G. W.	Harmon, J. E.	Simons, I. W.
Cooper, D.	Jennings, A. E.	Sanders, E.
Daniels, J. C.	Parrott, F.	

### Select Course.

HOMILETICAL CRIT., PASTORAL THEOLOGY, CHURCH POLITY.

Belton, E.	Haynes, P.
Capers, D. B.	Jennings, A. E.
Cooper, D.	Milligam, S.
Drake, J. P.	Owens, H. H.
Duncan, H.	Parrott, F.
Duncan, S.	Rabb, A.
Hair, A.	Sanders, E.
Herriott, F.	Simmons, W.
Holmes, E.	Washington, H.

Williams, J. M.

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## HONOR ROLL FOR 1883.

Henrietta Arthur.	E. G. Neal.
W. M. Adams.	A. I. Parker.
P. A. Callaham.	H. M. Raiford.
Lizzie Conyers.	B. B. Posey.
Agnes Gilbert.	A. J. Stokes.
Margaret McIver.	

## NORMAL COURSE.

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### First Year.

#### FIRST TERM.

Spelling.  
 Reading, Third.  
 Grammar, Elements.  
 Arithmetic, Practical.  
 Geogaphy, Intro.  
 Map Drawing.  
 Penmanship.

#### SECOND TERM.

#### Bible Study.

Spelling.  
 Reading, Third.  
 Grammar, Elements.  
 Arithmetic, Practical.  
 Geography, Intro.  
 Map Drawing.  
 Penmanship.

### Second Year.

#### FIRST TERM.

Physiology.  
 Reading, Fourth.  
 Grammar, Elements.  
 Arithmetic.  
 Geography, Com. School.  
 Map Drawing.  
 Penmanship.

#### SECOND TERM.

#### Bible Study.

Spelling.  
 Reading, Fourth.  
 Grammar, Advanced.  
 Arithmetic.  
 Geography, Com. School.  
 Map Drawing.  
 Penmanship.

### Third Year.

#### FIRST TERM.

Grammar, Advanced.  
 Physical Geography.  
 U. S. History.  
 Drawing.

#### SECOND TERM.

#### Bible Study.

Spelling.  
 Reading, Fifth.  
 Grammar, Advanced.  
 Arithmetic.

## ENGLISH COURSE.

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### First Year.

FALL TERM.	Bible.	SPRING TERM.
Algebra.		Algebra.
Rhetoric.		Rhetoric.
Natural Philosophy.		Physiology.
Methods of Instruction.		Practice Teaching.

### Second Year.

FALL TERM.	Bible.	SPRING TERM.
Algebra.		Geometry.
Geometry.		Civil Government.
English Literature.		English Literature.

### Third Year.

FALL TERM.	Bible.	SPRING TERM.
Mental Science.		Botany.
Moral Science.		Astronomy.
Trigonometry or Polit. Economy.		Logic, or Surveying.

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## CLASSICAL COURSE.

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### First Year.

FALL TERM.	Bible.	SPRING TERM.
Algebra.		Algebra.
Greek.		Greek.
Latin, Rhetoric.		Latin, Rhetoric.

### Second Year.

FALL TERM.	Bible.	SPRING TERM.
Algebra.		Geometry.
Greek.		Greek.
Latin.		Latin, Logic.

**Third Year.**

## FALL TERM.

Trigonometry.  
English Literature.  
Political Economy.

Bible.

## SPRING TERM.

Surveying.  
Mental Science.  
Greek, Eng. Criticism.

**INDUSTRIAL.****Carpentry.**

## FIRST YEAR.

Architectural Drawing.  
Construction of Outbuildings.  
Practice in Carpentry.

## SECOND YEAR.

Architectural Drawing.  
Construction of Dwellings.  
Practice in Carpentry or Cabinet Work.

## THIRD YEAR.

Drawing of Plans and Specifications.  
Bridge Building.

Construction of Models.  
Bricklaying in Theory and Practice.

**Type-setting and Printing.**

## FIRST YEAR.

Practice in Type-setting and Distributing.  
Study and Use of Treadle Presses.

## SECOND YEAR.

Practice in Type-setting and Distributing.  
Making Up of Forms.  
Study of Steam Presses.

## THIRD YEAR.

Practice in Type-setting and Distributing.  
Proof Reading.

Correcting by Proof.  
Use of Presses.

**Telegraphy.**

Construction of Lines.  
Mechanism of Instruments.  
Alphabet Practice.

Reading by Sight.  
Reading by Sound.  
Practice with Instrument.

**THEOLOGICAL.****First Year.**

## FIRST TERM.

Exegesis.  
Principles of Interpretation.  
Construction of Sermons.  
Inspiration of Scripture.

## SECOND TERM.

Exegesis.  
Ecclesiastical History.  
Principles of Interpretation.  
Preparation of Sermons.

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**Second Year.**

## FIRST TERM.

Exegesis.  
 Christian Doctrine.  
 Homiletical Criticism.  
 Church Polity.

## SECOND TERM.

Exegesis.  
 Christian Doctrine.  
 Homiletical Criticism.  
 Pastoral Theology.

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**TEXT BOOKS.**  
 THE BIBLE.

READERS.—Appleton's Series.

SPELLER.—Patterson's Common School.

GEOGRAPHY.—Colton's Series; Maury's Revised Physical Geography.

MATHEMATICS.—Olney's Series; White's Arithmetic.

LANGUAGE.—Reed's & Kellogg's Grammars; Kellogg's Rhetoric; Shaw's New English Literature.

DRAWING.—White's Series; Kruis's Series.

LATIN.—Harkness' Grammar; Harkness' New Reader; Preparatory Course in Latin Prose Authors; Scaring's Virgil; Jones' Latin Prose Composition.

GREEK.—Harkness' First Lessons in Greek; Boise's Xenophon's Anabasis and Boise's Homer's Iliad; Hadley's Greek Grammar.

SCIENCE.—Steel's Physiology; Natural Philosophy; Miss Younan's Botany; Dana's Geology; Young's Science of Government.

MORAL SCIENCE.—Wayland.

HISTORY.—Swinton's U. S.; Anderson's New General History.

THEOLOGY.—Hoovey's Manual of Theology and Ethics; Hiscox's Church Directory; Harvey's "The Church," and the "Pastor."

PARLIAMENTARY PRACTICE.—Roberts'.

Text Books for Industrial Department not yet selected.

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**BENEDICT INSTITUTE.**

BENEDICT INSTITUTE was founded and is sustained by

**THE AMERICAN BAPTIST HOME MISSION SOCIETY,**

To thoroughly prepare Preachers and Teachers and others for the work demanded of them in this State. These demands will, therefore, modify and determine the character of the instruction.

MRS. B. A. BENEDICT, OF PAWTUCKET, R. I., paid the first purchase, and has been a constant and liberal supporter. She has begun the work of endowment, and has this year contributed \$6,000 toward the new building. She has also refitted Colby Hall with Lecture Room, and Music Room, and additional dormitories for the young women, and provided for a new fence about the entire park.



## THEOLOGICAL DEPARTMENT.

### REGULAR COURSE.

In arranging the course of study for this department the present, actual needs have been studied. Modifications will be made from year to year, as circumstances demand. The full course is intended for Students in the Normal and Classical Studies.

### SELECT COURSE.

From the Regular Course a selection is made, with special reference to an increasing number of Pastors who have but a very limited education, or can leave their labors for only four months of each year. To attempt to put these classes into the same lines of study, is to disgust the one with what to him are childish explanations or to befog the other with what is to him wholly unintelligible. A special class for Preachers will be formed December 1st, to continue four months. Ministers and Licentiates will be gladly welcomed.

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## ACADEMIC DEPARTMENT.

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### CLASSICAL COURSE.

This is arranged with reference to those who desire a more liberal education, including the Latin and Greek Languages and Higher Mathematics. Additions will be made as necessity demands.

### ENGLISH COURSE.

This course is designed to place the advantages of the Higher English within the grasp of such as wish to teach, and, at the same time, to give them such instructions in methods and practice of teaching as will fully fit them for their profession.

### NORMAL COURSE.

Such students as can fulfil the "requirements for admission," and are not able to enter either of the above courses, will be assigned to proper classes in this department.

### MUSIC.

Thorough instruction is given on Piano and Organ, and also in Vocal Music. Both the science and art of Music are taught. Rates, including use of instrument, \$1.50 per month.

### MODEL SCHOOL.

By the delay in the completion of the new building this school was not begun as intended last year, as we had no room. Such a school will open

in October. Students between the ages of eight and fourteen will be received. Teaching in this department will be largely by object lessons and oral instruction.

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## INDUSTRIAL DEPARTMENT.

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Carpentry, Cabinet-making, Bricklaying, Shoemaking, Telegraphy, Type Setting, and Printing will be begun next year. During the time the students are completing the literary course it is also intended they shall complete such a course at some of the trades as to be prepared to do first class work in that department. To begin type setting the student must have passed the Normal Course or its equivalent; to take telegraphy he must have passed the second year of the English Course or its equivalent.

In entering the Industrial Department the general rule will be that the student must have been long enough at the Institution to commend himself to the Faculty of the Institution for faithfulness, application and ability.

## INDUSTRIAL COURSE FOR WOMEN.

As health is the only basis for usefulness or happiness, and the health of the family depends largely upon the wisdom of the wife and mother, we have deemed it best to instruct the young women in Physiology and Hygiene, with all that pertains to the proper development of the physical life.

They receive thorough drill in the care of a house, in the nursing and care of the sick, and also in the care of children. They are taught how to prepare food for invalids and infants, and the causes of disease with methods of prevention; the use of disinfectants and all the sanitary regulations necessary to a well ordered home, with whatever pertains to the unhealthful as well as the healthful conditions of the body. They are taught to do kitchen and dining-room work, not only well but quickly, and have abundant opportunity to test their skill and knowledge. All that pertains to the good house-wife is taught them, with principles of healthful and tasteful dressmaking. The departments of Printing and Telegraphy will also be open to the young women, and it is to be hoped that a large number of them will avail themselves of this opportunity to secure a trade by which they can earn a livelihood.

## LOCATION.

Benedict Institute is located in Columbia, S. C. This city is the capital of the State, and is reached by the South Carolina, Columbia and Greenville, Charlotte, Columbia and Augusta, and Wilmington, Columbia and Augusta Railroads. Its central location, its ease of access and its delightful and healthful situation render it at once attractive and convenient.

### BUILDINGS.

There are already five buildings. One of these, the "Mansion," is the residence of the Faculty. Colby Hall is a three story building, which is to be used exclusively as a dormitory for young women. Those young women who board in the Institution will have all the influences of a good home, and are under the care and instruction of a lady of experience and ability whose entire time is given to their special training. A third building will be devoted to such Pastors and their wives as both of them desire to devote themselves to study. The Dining Hall includes a kitchen and dining-room on the first floor. The second story is divided into two communicating rooms, which will be used for a Model School for pupils from 9 to 14 years of age. There is also a Library and Music Room.

### NEW BUILDING.

The school has outgrown its accommodations. A new three-story brick building, 108 feet long by 52 feet wide, has been erected at a cost of about \$14,000. Dormitories are provided for nearly one hundred additional students. A Chapel, with four recitation rooms surrounding it, communicating with it by folding doors, provides for four hundred students in sight or hearing of the platform, or for seating at public exercises over one thousand people. Students in this building will be in special charge of a resident Professor and given such supervision as shall tend to the cultivation of the best life habits.

### DESIGN.

It is far from the purpose of the founders of this school to furnish FREE EDUCATION. This would be to perpetuate a spirit of dependence. It is rather the intention so to lessen the cost of education as to bring it within the reach of every one who really desires it.

### BENEFICIARY AID.

This aid is not intended to cover the entire expense of the year. The student must help himself. The highest regular scholarship only serves to meet about two-thirds of the cost. It is expected that the student will provide the remainder. *Beneficiary aid will therefore be stopped when the student does not pay his one-third at the beginning of each month.* Beneficiaries receiving aid will be expected to work at least one hour per day, without other compensation, at such work as may be given them. A limited number of young men and women, whose ability and character give special promise of *usefulness*, and who cannot otherwise remain in school, may receive aid. To enter this list it will be necessary that the applicants shall support themselves at the school long enough to make ample proof of good ability, good disposition and good character. Not a dollar will be wasted on the lazy, the vicious or the incompetent.

### ADMISSION.

It is very important that the student should be present at the opening of the school in October, in order to begin with his classes. If any part of the school year must be lost, it would be better at the close than at the beginning of the year. Candidates for admission must bring certificates of good moral character from the church or Pastor of the church which they attend. Applicants must be able to read in Third Reader, and must have an elementary knowledge of Arithmetic and Geography. No distinction is made because of denominational belief, nor are Sectarian views taught in the Academy. Baptist principles are systematically discussed only in the Theological Department.

### RELIGIOUS EXERCISES.

The regular daily school exercises are opened with Singing, Scripture Reading and Prayer. The young men hold a meeting every morning for prayer, and the young women meet in their reception-room for the same purpose. On each Wednesday evening a Prayer and Conference Meeting is held, and on Sunday evening a Sermon is preached in the Chapel. Students connected with the Institute either preach or give religious instruction on the Sabbath to more than *three thousand people*.

### LITERARY SOCIETY.

The young men and women have each a separate Literary or Debating Society, holding weekly meetings for debate, ex tempore speaking and essay reading. At the close of each month they hold alternately public meetings.

### RHETORICALS.

Rhetorical exercises form part of the regular school work. The students are trained in special classes in Declamation and Essay Writing. These exercises are held weekly.

### LIBRARY AND READING ROOM.

The Institute has a Library of 1,300 volumes, to which the students have free access. In the Reading Room are found files of the leading Religious and Secular Journals and some of the Reviews.

### APPARATUS.

We have a beginning. Contributions, both of Money and Apparatus, are solicited to make this department meet the necessities.

### EXPENSES.

PAYMENT INVARIABLY IN ADVANCE.

*Reduced Rates.*

For such as are ready to pay for One Session of Four Months in one sum, when they enter the school, special reduced rates are offered, as

money so paid can be used to much better advantage in purchase of supplies. To have the benefit of these rates the entire amount for four months must be paid in cash when the student enters school. These rates do not include Books or Music; they do include Board, Tuition, Room Rent, Fuel, Lights and Washing for the men, while the women can do their own washing and save that expense.

Total expenses for four months, for males.....	\$35 00
“ “ “ “ “ “ females.....	32 00
This reduces the cost per month, for males, to.....	8 75
“ “ “ “ “ “ females, to.....	8 00

OTHER RATES.

If only paid at the beginning of each month in advance, one dollar per month will be added; any time after the first of the month 10 per cent. further will be added. Indifference and irregularity in payment of bills will be sufficient reason for dismissal.

Board can be had at slightly cheaper rates in the city; but the student thereby loses all the cultivation of table manners, the benefit of the evening school of two hours, loses all the religious meetings and influences, and is exposed to the terrible dangers of unrestrained and vicious society. We cannot, by any means, be responsible for such as board in the city. No student will be allowed to enter the classes, or assigned a room, until past bills are settled and at least one month's expenses paid in advance. No discount for unnecessary or short absences or for holidays. Rooms are furnished with bedstead, mattress, looking-glass, table, chairs and stove. Students must bring their own bed-quilts, sheets, blankets, pillow-slips and towels. All other necessaries can be bought at the office at very low rates.

Students coming in at the beginning of the year may make arrangements to pay by work, wholly or in part, for tuition, room rent, wood, lights and washing. No money will be paid for work, but it will be turned to defraying the students' school expenses or will stand on the books of the Institution to his credit for schooling.

Habits of economy will be a part of the instruction. Good, wholesome food will be provided; but no one need expect anything like luxury or the indulgence allowed at home, or the gratification of peculiar tastes or notions. Any one who wastes food at the table, or persists in any habits disgusting or injurious to his companions will, after disregard of counsel, be sent away.

As the use of tobacco is not only a filthy practice, but also a wasteful one, it cannot be tolerated here; much less intoxicating drinks, in any form or quantity.

The most wicked waste is waste of time. So games of any kind, except out-of-door sports for health, cannot be countenanced. Much of the necessary exercise can be obtained by work, which will aid the student in paying his bills. No student will be retained who uses either vulgar or profane language. Disposition to encroach upon the few regulations will certainly result in dismissal.

## CALENDAR.

First Term begins.....	October 1, 1884.
Thanksgiving Day.....	November 28, 1884.
Recess During Christmas Holidays—	Dec. 25, 1884, to Jan. 2, 1885.
Observance of Week of Prayer.....	January 15 to 22, 1885.
Day of Prayer for Colleges.....	January 25, 1885.
Written Examinations.....	January 29 and 30, 1885.
First Term closes.....	January 30, 1885.
Second Term begins.....	February 2, 1885.
Celebration of Founder's Day—Mrs. Benedict's Birthday,	March 16, '85.
Written Examinations.....	May 25 and 26, 1885.
Commencement.....	May 27, 1885.

Address, for particulars, the President:

REV. C. E. BECKER,

During School Session.....at *Columbia, S. C.*

During Vacation.....at *Niantic, Conn.*

## NEEDED.

FURNITURE for a part of the rooms in the new building. Thirty Dollars will pay for the necessary furniture for one room. Brethren and Sisters of the Baptist Churches in the State, will you raise in your Church that amount and send it to purchase the necessary articles, and so make a delightful home for your sons while they are pursuing their studies. The name of any Church or individual so doing will be given to the room they furnish.

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## WANTED.

At least one young man or woman from each Church in South Carolina to study for Teacher or Preacher. Think of the 100,000 colored Baptists in this State, representing at least three hundred and fifty thousand, attending Baptist Churches, who must look to this School for their Teachers and Preachers. Every Church in South Carolina, and every Church at the North, ought to be supporting at least one Student in some of these schools for Freedmen. If fifty members will—each of them—pay the small sum of  $6\frac{1}{4}$  cents per week, or twenty-five cents per month, each month of the school year, and send it here, it will meet the total expense of a Student during that time. How easy a thing to be done!

WILL YOU DO THIS IN YOUR CHURCH?

